**Resource List**

<https://drive.google.com/file/d/1bD23LROKKeZrwmQW3psradU9JTz1JBfq/view?usp=sharing>

https://ocaliorg-my.sharepoint.com/:w:/g/personal/cfiller\_corp\_ocali\_org/EczZc-xo\_0tKp0-7n5TfGEEBy\_dY8ydJPFTFk7qcsFaIkA?e=DcWMox

1. **The Journey Website**
	* A series of brief webinars spotlighting transition planning tools and resources
	* <https://ohioemploymentfirst.org/view.php?nav_id=484>
2. **Definition of Assistive Technology (IDEA 2004 Part 300, B and Part C)**
	* <https://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.452.1080&rep=rep1&type=pdf>
3. **Assistive Technology and Accessible Educational Material (AT&AEM)**
	* This center promotes accessibility and personalization, creates and disseminates accessible materials and offers specialized training and technical assistance
	* <https://ataem.org/>
4. **AT Assessment Framework**
	* SETT: Student, Environment, Tasks, Tools
	* [www.joyzablala.com](http://www.joyzablala.com)
5. **Assistive Technology Internet Modules (ATIM)**
	* ATIM is designed to provide high-quality information and professional development on assistive technology (AT) for educators, professionals, families, persons with disabilities, and others. Includes *An Overview of Using the WATI AT Assessment Process*
	* [atinternetmodules.org](https://atinternetmodules.org/)
6. **WATI Assessment Process**
	* [ataem.org/using-the-wati-assessment-process](http://ataem.org/using-the-wati-assessment-process)
7. **SIFTS**
	* A web-based tool designed to assist assistive technology (AT) decision-making teams in matching a person’s needs with AT features.
	* <https://sifts.ocali.org/>
8. **Tech Matrix**
	* Searchable database of **hundreds of products** using extensive criteria tailored to assistive and educational technologies
	* <https://techmatrix.org>
9. **AT Lending Libraries**
	* State Department of Education
		1. [www.ocali.org/project/lending\_library](http://www.ocali.org/project/lending_library)
	* State Tech Act Programs
		1. [www.ataporg.org/states.html](http://www.ataporg.org/states.html)
	* Regional Specialty Libraries
		1. <https://ddc.ohio.gov/Resource-Library/Technology-Lending-Programs-Guide>
10. **Quality Indicators for AT Assessment**
	* Indicator 6:AT in Transition
		1. <https://qiat.org/indicators/indicator-6-at-in-transition/>
		2. <https://autisminternetmodules.org/up_doc/QIAT_Indicator_Transition.pdf>
11. **DD Council Sponsored Grant Activities**
	* <https://ataem.org/at-special-projects-and-grants>
12. ***Trauma and The Youth with Complex Support Needs***
	* ***Monday, April 19, 2021 @ 2:30***
	* ***Register now @*** <https://zoom.us/webinar/register/WN_8VVQHfsXSAWc2-W2TU6KNw>